## MICHAEL A. VISCOMI

# OCCUPATION: Attorney

## ADDRESS & PHONE NUMBERS:

Viscomi & Gersh, PLLP 121 Wisconsin Ave. Whitefish, MT 59937 (406) 862-7800; fax: 862-7820 viscomi@bigskyattorneys.com

## PROFESSIONAL AFFILIATIONS:

- State Bar of Montana
- The Florida Bar
- Montana Trial Lawyers Association
- Northwest Montana Bar Association
- Montana Mediation Association -Full member

# **GENERAL EXPERIENCE:**

Mr. Viscomi practiced law in Florida from 1983 through 1998 and in Montana since 1998. He has practiced as an active **trial attorney**, specializing in the areas of employment/labor law, commercial/contract litigation and personal injury/insurance law, and has tried well over 45 jury trials. Mr. Viscomi is "AV" rated by Martindale-Hubbell and is board certified as a Civil Trial Advocate by the National Board of Trial Advocacy. He was President of the Palm Beach County Bar Association in 1994-5.

Mr. Viscomi obtained his training and certification as an **arbitrator** through the Circuit Court program in Palm Beach County in 1990 and has since served in numerous arbitrations both as a sole arbitrator and as the third neutral arbitrator on arbitration panels.

Mr. Viscomi has also served as a **mediator** since 1997, having obtained extensive mediation training by attending a week-long mediation course at CDR Associates in Boulder, Colorado in 1998. Mr. Viscomi is one of the founding partners of the Mediation & Arbitration Center, LLP in Kalispell, Montana and has conducted over 150 mediations and arbitrations.

## PERMANENT PANELS:

- United States Postal Service(Redress Program)
- United States Forest Service
- United States Department of Agriculture (Rural Development)
- Mediation & Arbitration Center, LLP

## **ARBITRATION EXPERIENCE:**

Mr. Viscomi's arbitration experience has been in the same areas as his law practice as set forth above. Accordingly, he has arbitrated all types of employment matters (i.e. wrongful discharge & discrimination), contract or commercial transaction disputes (i.e. construction, real estate, partnership, & franchise), and personal injury claims (i.e. automobile accident, product liability, premise liability & insurance).

## **PUBLIC SECTOR AGENCIES:**

- United States Postal Service(Redress Program)
- United States Forest Service
- United States Department of Agriculture (Rural Development)

## FEE & COST SCHEDULE:

Mr. Viscomi's fees are \$175.00 per hour for preparation, travel, attendance at arbitration, deliberations and preparation of arbitration awards. If he is asked to travel outside of Flathead County, Montana, he will do so if all reasonable travel and lodging expenses are paid. Reduced fees for travel are sometimes negotiable.